**SURE 2022 Program**

**Summer Undergraduate Research Experiences**

**Application Form**

Complete this application form, printing legibly, and return the form to Mitzi Nichols in the Chemistry and Physics Department Office (Science 035) by **noon, Friday, February 11, 2022**.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street address

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City State Zip

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Class (circle one): Fr So Jr Sr GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you plan to take classes this summer? Yes, full-time Yes, half-time No

Do you plan to work outside SURE this summer? Yes, full-time Yes, half-time No

**[See the SURE Guidelines for guidance on participating in SURE and taking classes or working at the same time.]**

Please identify one or more research mentors in order of your preference. It is strongly advised that you speak with potential mentors regarding availability of projects prior to submitting this form. You may list as many as three mentors.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Preference  |  | Research Mentor |  | Scholarship Preference (circle one)\* |
| First: |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | full-time only / half-time only / either |
| Second: |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | full-time only / half-time only / either |
| Third: |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | full-time only / half-time only / either |

\*Some research mentors may offer projects that are offered only full-time or half-time only. Check with the mentor.

You will be notified of the results of the selection process by March 4, 2022.